This worksheet is filled out by the project applicant and it is a required element of the Landscape Documentation Package. Please complete all section of the worksheet.

PROJECT INFORMATION

| Project Name | | |
|---------------------------|---------------|----------|
| Name of Project Applicant | Telephone No. | |
| Title | Fax No. | |
| Company | Email Address | |
| Street Address | | |
| City | State | Zip Code |



SECTION A. HYDROZONE INFORMATION TABLE

Please complete the hydrozone table(s) for each irrigation point of connection. Use as many tables as necessary to provide information on the total landscaped area. Controller #, Hydrozone #, and Valve Circuit # should correspond to the landscape and irrigation system plans.

| Irrigation Point of Connection (P.O.C.) # | | | | | | | | | |
|---|-----------------|-----------------------|--------------------------------|--------------------------------------|---------------------------------------|----------------------------------|------------|-----|-----------------|
| Α | В | С | D | Е | F | G | Н | I | J |
| Controller | Hydro zone # | Valve Circuit # | Irrigation Method (Code) | Plant Factor (average) (PF) | Hydro zone Area (HA) (sf) | % of Total Landscaped Area | PF x HA | IE | PF x HA / IE |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | SLA | | | | 1.0 | |
| | • | • | • | TOTAL | | 100% | | | |

SLA = Special Landscaped Area

Hydrozone Category is based on the feature or plant within the hydrozone with the highest plant factor.

| Hydrozone Category | PF – Plant Factor (average) |
|-------------------------|--------------------------------|
| High Water Use | 0.8 |
| Moderate Water Use | 0.5 |
| Low Water Use | 0.2 |
| Special Landscaped Area | 1.0 |

Artificial turf is considered Low Water Use.

| Irrigation Method Code | IE – Irrigation Efficiency * |
|---------------------------|---------------------------------|
| S = Spray | 0.55 |
| R = Rotor | 0.70 |
| D = Drip | 0.80 |

^{*} Turf and Landscape Irrigation Best Management Practices, April 2005, Water Management Committee of the Irrigation Association

DPLU-405 (02/10) Page 2 of 4

SECTION B. WATER CALCULATIONS

SECTION B1. MAXIMUM APPLIED WATER ALLOWANCE (MAWA)

The project's Maximum Applied Water Allowance shall be calculated using this equation:

| MAWA = $(ETo)(0.62)[(0.7 \times LA) + (0.3 \times SLA)]$ | | | | |
|--|--------------------------------|--|--|--|
| Where: | | | | |
| MAWA = Maximum Applied Water Allowance (gallons per | year) | | | |
| ETo = Reference Evapotranspiration Appendix A (inches | s per year) | | | |
| 0.7 = ET Adjustment Factor | = ET Adjustment Factor | | | |
| LA = Landscaped Area including Special Landscape A | rea (square feet) | | | |
| 2 = Conversion factor (to gallons per square foot) | | | | |
| SLA = Portion of the landscaped area identified as Spec feet) | ial Landscape Area (square | | | |
| 0.3 = Additional ET adjustment Factor for Special Land | scape Area $(1.0 - 0.7 = 0.3)$ | | | |
| Show values: | | | | |
| ETo = in./yr. | | | | |
| LA = sq. ft. (Total from Column F of Hy | drozone Information Table) | | | |
| SLA = sq. ft. | | | | |
| Show calculation: | | | | |
| | | | | |
| | | | | |
| Maximum Applied Water Allowance = | gallons per year | | | |

5201 RUFFIN ROAD, SUITE B, SAN DIEGO, CA 92123 • (858) 565-5981 • 1-888-267-8770 www.sdcounty.ca.gov/dplu/

DPLU-405 (02/10) Page 3 of 4

SECTION B2. ESTIMATED TOTAL WATER USE (ETWU)

| The project's Estimated Total Water Use is calculated u | sing the following formula: |
|--|-----------------------------|
| ETWU = (ETo)(0.62)(Total of Column J from the Hydroz | zone Information Table) |
| Where: ETWU = Estimated total water use per year (gallons) ETo = Reference Evapotranspiration (inches) | |
| Show value: ETo = in./yr. | |
| Show calculation: | |
| Estimated Total Water Use = | _ gallons per year. |
| | |
| Signature | Date |

DPLU-405 (02/10) Page 4 of 4